



VENDOR

APPLICATION

Saturday, June 17th 2023 - 10:00 am – 2:00 pm

Business Name: _____

Types of Products you sell: _____

Your Name: _____

Address: _____

Mobile #: _____ **E-mail:** _____

_____ Returning Vendor from 2022 (10 x 10) - \$15 per spot (*Due by April 9th for your spot to be guaranteed**)

_____ Returning Vendor from 2022 (10 x 20) - \$20 per spot (*Due by April 9th for your spot to be guaranteed**)

_____ New Single Spot (10 x 10) - \$15 (*Due by May 31st*)

_____ New Double Spot (10 wide x 20 deep) - \$20 (*Due by May 31st*)

_____ Prefer Grass**

_____ Prefer Parking Lot Pavement**

**Returning vendors, if you change size of your booth from previous years, that can result in a new location assignment.*

***New vendors, we will make every effort to accomodate your preference, but it is not guaranteed.*

Please make checks payable to: **EBA (Eureka Business Association)**

Mail or deliver to: Susan Bressner, 623 Webster Ave, Eureka IL 61530

Bring your own tables, chairs & tent. We strongly encourage you to bring a tent. The fees are non-refundable & this is a rain or shine event. Maximum number of spots per business is 2. Locations are assigned the week prior to the festival & a map/assignment will be emailed to you, along with loading, unloading & festival tips. You will be able to set up Friday after 4:00 pm on the lawn only (we are not responsible for lost, stolen or damaged items.) You may set up Saturday morning as early as you like- Be ready to begin at 9:45.

Please sign below acknowledging the following waiver:

I understand and agree that Brandon and/or Susan Bressner, the City of Eureka, the County of Woodford, Eureka Business Association are not responsible for fire, loss, theft or damage to my personal, business or display items. I do hereby take action for myself and forever release, waive, and agree to hold harmless Brandon and/or Susan Bressner, the City of Eureka, County of Woodford, Eureka Business Association, their directors, officers, employees, and agents from all liability and/or property damage incurred in association with and/or resulting from participation in the Eureka Market on the Courthouse Lawn Event.

Signature

Date

Thank you for your community support!

Contact: Susan Bressner (309) 360-4555 - susan@bressner.net or Brandon Bressner (309) 360-3656 - brandon@bressner.net for more information.